

## Message Text

UNCLASSIFIED

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43

ACTION NEA-05

INFO OCT-01 ISO-00 EB-05 DRC-01 RSC-01 /013 W

----- 129436

R 081210Z MAR 74

FM AMEMBASSY ANKARA

TO USDOC WASHDC

INFO SECSTATE WASHDC 3236

AMCONSUL ADANA

AMCONSUL ISTANBUL

AMCONSUL IZMIR

AMEMBASSY NICOSIA

AMEMBASSY TEL AVIV

UNCLAS ANKARA 1995

E.O. 11652: N/A

TAGS: BEXP

SUBJ: FOOD PROCESSING AND PACKAGING TRADEMISSION

REF: A. USDOC 3701; B. ANKARA 1336

1. EMBASSY ACCEPTS RESCHEDULING FP/P TRADE MISSION BUT NOTES THAT REVISED SCHEDULE APPEARS NOT CONSIDER EMBASSY'S RECOMMENDATIONS CONTAINED REF (B) FOR SEVEN TO EIGHT WORKING DAYS (NOT INCLUDING SATSAY AND SUNDAY) TO PERMIT EXAMINATION FOOD PROCESSING DEVELOPMENTS AND OPPORTUNITIES ALL CONSTITUENT POSTS IN TURKEY AND ESPECIALLY MINIMUM THREE FULL WORKING DAYS AT ISTANBUL AND NEARBY INDUSTRIAL CENTER OF BURSA. WE WOULD LIKE RECOMMEND MISSION PLAN BE IN TURKEY AT LEAST JUNE 24 THROUGH JULY 2.

2. EMBASSY AND CONSULATES WOULD ALSO APPRECIATE RESPONSE TO QUESTIONS RAISED REF (B) AND COMMENTS ON PROPOSED TURKEY PROGRAM FOR MISSION.

3. BUDGET SHOULD INCLUDE PROVISION FOR COMAT TO ACCOMPANY MISSION.

4. USDOC MAY WISH ALERT ROBER SMITH, VICE PRESIDENT IN CHARGE FIELD OPERATIONS, BROGDEN COMPANY, POMONO, CA., RE UNCLASSIFIED

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THIS PROPOSED TRADE MISSION.

5. WILL THERE BE MEAT AND POULTRY, DAIRY, AS WELL AS FRESH  
FRUIT AND VEGETABLE PACKING HOUSE AND PROCESSING FIRMS REPRESENTED  
ON MISSION?  
MACOMBER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 08 MAR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Document Source:** CORE  
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**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
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**Original Handling Restrictions:** n/a  
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**Page Count:** 2  
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**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** A. USDOC 3701; B. ANKARA 1336  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** garlanwa  
**Review Comment:** n/a  
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**Review Date:** 29 JUL 2002  
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**Review Transfer Date:**  
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**Secure:** OPEN  
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**Subject:** FOOD PROCESSING AND PACKAGING TRADETISSION  
**TAGS:** BEXP, GR  
**To:** n/a  
**Type:** TE  
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